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Attorney Docket No. UC069.001A Date: February 14, 2001

Page 1

ASSISTANT COMMISSIONER FOR PATENTS

WASHINGTON, D.C. 20231

ATTENTION: BOX PATENT APPLICATION



Sir:

Transmitted herewith for filing is the patent application of

Inventor(s):

David J. Sharp, 3342 Alpine Drive, Ann Arbor, Michigan 48108, U.S. Citizen

Gregory C. Rogers, 9 English Station Rd., Rochester, NY 14626, U.S. Citizen

Jonathan M. Scholey, 2016 Calaveras Street, Davis, CA 95616, Citizen of the United Kingdom

For: PEPTIDE INHIBITORS OF CELLULAR PROLIFERATION

Enclosed are:

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(X) 5 sheets of drawings.

(X) Recordation form cover sheet with 1-page assignment.

(X) Initial signed declaration by inventors.

(X) Return prepaid postcard.

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$710	\$710
Total Claims	27 - 20 =	7×	\$18	\$126
Independent Claims	4 - 3 =	1 ×	\$80	\$80
If application contains any multiple dependent claims(s), then add			\$270	\$0
TOTAL FILING FEE				\$916

- (X) A check in the amount of \$916 to cover the filing fee is enclosed.
- (X) A check in the amount of \$40 to cover the assignment recording fee.

Attorney Docket No. UC069.001A

Date: February 14, 2001

Page 2

- (X) The Commissioner is hereby authorized to charge any additional fees, which may be required, now or in the future, or credit any overpayment to Account No. 11-1410. A duplicate copy of this sheet is enclosed.
- (X) Please use Customer No. 20,995 for the correspondence address.

Ginger R. Dreger Registration No. 33,055 Attorney of Record

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Intellectual Property Law

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Assistant Commissioner for Patents Washington, D.C. 20231

CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Attorney Docket No. : UC069.001A

Applicant(s) : Sharp et al.

For : PEPTIDE INHIBITORS OF CELLULAR

PROLIFERATION

Attorney: Ginger R. Dreger

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Date of Deposit: February 14, 2001

I hereby certify that the accompanying

Transmittal in Duplicate; Specification in 37 pages; 5 sheets of drawings; **SIGNED** Declaration by Inventor in 2 pages; Recordation Form Cover Sheet and Assignment in 2 pages; Checks for Filing Fee and Recordation Fee; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231,

Jason Wrinkle

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